



# STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures  
for POLITICAL COMMITTEES  
(RSA 664)

September 12, 2006 - Primary Election

I, Gerald H. Little Chairperson, and I, \_\_\_\_\_  
(print name) (print name)  
Treasurer of the New Hampshire Bankers Association State BankPAC

Committee, located at P.O. Box 2586, 122 N. Main St., Concord, NH 03302-2586  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 21 ☐ August 23 ☐ September 6 ☐ September 20 ☒

### Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date  
(Add lines 1 and 2)

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SEP 19 2006

1) \$ 1,600.00  
2) \$ 20,017.94  
3) \$ 21,617.94

### Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

**NEW HAMPSHIRE  
SECRETARY OF STATE**

4) \$ .00  
5) \$ 13,721.90  
6) \$ 13,721.90  
7) \$+ 7,896.04  
8) \$- \_\_\_\_\_

Gerald H. Little

Signature of Chairman

Gerald H. Little

Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

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bankpac

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending September 12, 2006

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address                             | Amount of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list:<br>Occupation and Place of Business |
|--|---|---------------------------|------------------|--|--|
| Chittenden Corp.                                 | Two Burlington Sq.<br>Burlington, VT 05401      | \$500.00                  | 9/6/06           | \$500.00                               | Corporate Contribution   |
| First Colebrook<br>Bank                          | 132 Main Street<br>Colebrook, NH 03576          | \$500.00                  | 9/5/06           | \$1,000.00                             | Corporate Contribution   |
| Sugar River<br>Savings Bank                      | 10 N. Main Street<br>Newport, NH 03773          | \$500.00                  | 9/5/06           | \$1,500.00                             | Corporate Contribution   |
| Whaleback Associates                             | One Harbour Pl. Ste 435<br>Portsmouth, NH 03801 | \$100.00                  | 9/5/06           | \$100.00                               | Corporate Contribution   |

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

## PRIMARY ELECTION ITEMIZED EXPENDITURES

\*\*\* Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of<br>Expense | Date of<br>Expense | ***Primary/General       | Nature of Expenditure    |
|--------------|---------------------|----------------------|--------------------|--------------------------|--------------------------|
| None         |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6